



## CITY BOARD OF ADJUSTMENT AGENDA

City Council Chambers, 2<sup>nd</sup> Floor of City Hall, 220 N 27<sup>th</sup> Street  
Wednesday, July 7, 2010 at 6:00 p.m.

### NOTICE TO THE PUBLIC

#### Public Comment:

There will be a Public Comment Section as noted on the agenda. This is the time members of the public may comment on any item not appearing on the agenda. Under State law, matters presented under this section cannot be discussed or acted upon by the Board of Adjustment during this time. For items appearing on the agenda, the public will be invited to make comments at the appropriate time. It is very important to speak clearly, and state your name and address for the record. Please limit your comments to three (3) minutes or less.

- I. **Call the meeting to order.**
  - II. **Introduction of City Board of Adjustment Members and Planning Department Staff.**
  - III. **Public Comment:**
  - IV. **Approval of Minutes:** Of the meeting of April 7, 2010
  - V. **Disclosure of any Conflict of Interest** – Board Members and Planning Staff
  - VI. **Disclosure of any Outside (Ex Parte) Communication**– Board Members and Planning Staff
    - a. The Ex Parte Communication Binder is available at the Sign-In and Agenda station
  - V. **Regular Business:**
    - A. Opening of public hearings.
    - B. Reading of rules for the procedure by which the public hearings will be conducted.
    - C. Reading of notices of the public hearings on the following items:
  - VI. **Public Hearing. City Variance #1072 – 2414 7<sup>th</sup> Ave North – Land Use Contrary to Zoning -**

A request to conduct a public hearing on the use of land by a public agency, the State of Montana, contrary to zoning – a public parking lot – in a Residential Multi-family (RMF) zone, on Lots 13 & 14, Block 270, Billings Original Town a 7,000 square foot parcel of land. MCA **76-2-402** requires the Board of Adjustment to hold a public hearing whenever a public agency proposes to use public land contrary to zoning. The Board of Adjustment has no power to approve or deny the proposed land use, but will act as the agent to conduct the public forum and receive comment.  
State of Montana, owner and Sanderson Stewart, agent.
  - VII. **Other Business/Announcements:**
  - VIII. **Adjournment**
- \*Information on the preceding item(s) may be obtained at the Planning & Community Services Department, 4<sup>th</sup> Floor of the Parmly Library, 510 North Broadway or phone 247-8610. Anyone wishing to be heard on this matter may appear at this hearing.