

# 2019 Resolutions

DATE	NUMBER	DESCRIPTION	MT DOR	MELODY MUNTER, Land Mngmnt Coordinator	TIM GRANT, CADD Tech	RON FRISBIE, City GIS	MIKE POWELL, County GIS	CERTIFIED COPY TO CLERK AND RECORDER FOR FILING
1/14/19	19-10776	Authorizing the issuance and sale of Series 2019 Solid Waste Revenue bonds						
1/28/19	19-10777	Authorizing the filing of FTA and MDT Grant						
1/28/19	19-10778	Filing FTA Grant						
1/28/19	19-10779	FY19 Budget Amendments						
1/28/19	19-10780	Awarding the sale of 2019 Solid Waste Revenue Bonds						
2/11/19	19-10781	Authorizing a Land Water Conservation Fund Grant application for Central Park Tennis Court						
2/11/19	19-10782	Authorizing the sale and prescribing the forms and terms of Solid Waste Revenue Bonds, Series 2019 for Landfill Construction						
2/11/19	19-10783	Adopting OBSD Development Plan						
2/25/19	19-10784	Assessing the cost of cutting and/or exterminating weeds						
3/11/19	19-10785	Allocating \$15,000 of Council Contingency Funds for the 2019 USS Billings commissioning event						

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3/25/19	19-10786	Vacating portions of Ditton Drive & Lake Heights Drive within Lake Hills Subdivision, 25 <sup>th</sup> Filing	X	X	X	X	X	X
4/8/19	19-10787	Declaring an emergency procurement if ditch piping at BOC						
4/22/19	19-10788	Approving FY20 ERP						
4/22/19	19-10789	Approving FY20 TRP						
4/22/19	19-10790	Approving FY20-24 CIP						
4/22/19	19-10791	Approving Annexation 19-01 – Annafeld Sub.	X	X	X	X	X	X
5/13/19	19-10792	Ordering improvements in W.O. 19-02, Miscellaneous Program						
5/13/19	19-10793	Adopting budget amendments for FY2019						
5/13/19	19-10794	Establishing an ad hoc Council Advisory Committee – Commission on Energy and Conservation						
5/28/19	19-10795	Requesting distribution of Bridge and Road Safety and Accountability Program Funds (BARSA)						
5/28/19	19-10796	Adopting water and wastewater rates and fees						

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5/28/19	19-10797	Approving donation and transfer of land within the Rose Park boundaries to SD #2	X	X	X	X	X	X
6/10/19	19-10798	Authorizing submittal for 2019 BUILD Grant Application						
6/10/19	19-10799	Establishing FY20 Collection, Disposal and Landfill Fees						
6/10/19	19-10800	Vacating a Portion of ROW at 10 <sup>th</sup> Ave. N. and N. 27 <sup>th</sup> St.	X	X	X	X	X	X
6/24/19	19-10801	Prescribing the form and terms of SID bonds (SID 1404)						
6/24/19	19-10802	Closing SID 1360 Sidewalk Bond Debt funds and SID Revolving fund						
6/24/19	19-10803	Adopting FY20 budget with amendments 1, 2, 3, 5, 6, and 8						
6/24/19	19-10804	Setting annual FY20 assessments on BID						
6/24/19	19-10805	Setting annual FY20 assessments on TBID						
6/24/19	19-10806	Setting annual FY20 Mill Levy Rates for General Fund, Transit, Library and Public Safety						

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6/24/19	19-10807	Setting annual FY20 assessments on Arterial Construction						
6/24/19	19-10808	Setting annual FY20 assessments on Street Maintenance District						
6/24/19	19-10809	Setting annual FY20 assessments on Storm Sewer						
7/22/19	19-10810	Calling for sale up to \$205,000 in sidewalk bonds (WO 18-02)						
7/22/19	19-10811	Amending Downtown Parking Rates						
8/12/19	19-10812	Prescribing the form and terms of Sidewalk Improvement District bonds (W.O. 18-02)						
8/12/19	19-10813	Adopting Yellowstone County Multi-Hazard Mitigation Plan 2019 Update						
8/12/19	19-10814	Approving and adopting budget amendments for FY19						
8/12/19	19-10815	Vacating a portion of Bonita Circle between Sierra Grande Blvd and El Rancho Drive	X	X	X	X	X	X
9/9/19	19-10816	Amending the boundaries of Special Improvements						

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		Lighting Maintenance District No. 8, 9 and 10						
9/9/19	19-10817	Assessing Special Improvements Light Maintenance District for FY20						
9/9/19	19-10818	Setting FY20 mill levy rates for General Obligation and Public Safety						
9/9/19	19-10819	Spreading assessments on Encroachments						
9/9/19	19-10820	Spreading assessments on Park District 1						
9/9/19	19-10821	Spreading assessments on Park Maintenance District 1						
9/9/19	19-10822	Spreading assessments on Road Maintenance District 6						
9/9/19	19-10823	Spreading assessments on SID 1406						
9/9/19	19-10824	Spreading assessments on SID 2915						
9/23/19	19-10825	Cable Franchise Agreement with Bresnan Communications through Jan. 14, 2020						
9/23/19	19-10826	Spreading assessments on SID 1403						

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9/23/19	19-10827	Spreading assessments on SID 1404						
9/23/19	19-10828	Spreading assessments on SID 2914						
9/23/19	19-10829	Spreading assessments on nuisance abatement						
9/23/19	19-10830	Spreading assessments on weed abatement						
9/23/19	19-10831	Approving reduction of the Arterial Construction fee						
9/23/19	19-10832	Assessing the cost of sidewalk construction/repair						
10/15/19	19-10833	Adopting the Yellowstone County emergency operations plan						
10/15/19	19-10834	Declaring an emergency and granting CA signing authority for Laredo Place rock fall						
10/28/19	19-10835	Approving Annexation 19-02, Tract 1-A of Amended Tract 1 of Corrected COS No. 840, 2nd Amended – Barrett Rd. and West Echo Dr.	X	X	X	X	X	X
11/12/19	19-10836	Repealing Resolution 92-16531, Water and Wastewater Franchise Fee						

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11/12/19	19-10837	Approving Budget amendments for FY20						
11/25/19	19-10838	Authorizing Participation in the INTERCAP Program						
12/9/19	19-10839	Support Of Permanent, Full Funding Of The Land And Water Conservation Fund						
12/9/19	19-10840	Adopting the FY21 ERP and FY21 TRP, FY21-25 CIP (Parks' separated and delayed)						
12/16/19	19-10841	Adopting the FY21-25 Parks CIP						

**Key:**

- Email any signed PDF Resolution that has anything to do with land to:  
(annexations, de-annexations, vacations, street name changes, right-of-way changes)
  - GIS – County Mike Powell - ([mpowell@co.yellowstone.mt.gov](mailto:mpowell@co.yellowstone.mt.gov))
  - GIS – City Ron Frisbie – ([frisbier@ci.billings.mt.us](mailto:frisbier@ci.billings.mt.us))
  - CADD Tech – Tim Grant – ([grantt@ci.billings.mt.us](mailto:grantt@ci.billings.mt.us))
  - Land Management Coordinator – City - Melody Munter – ([munterm@ci.billings.mt.us](mailto:munterm@ci.billings.mt.us))
    - AND City-Owned Property Changes (Sale, Disposal or Acquisition)
  - MT DOR [Michelle.Nedens@mt.gov](mailto:Michelle.Nedens@mt.gov) and [Christopher.French@mt.gov](mailto:Christopher.French@mt.gov)
    - AND City-Owned Property Changes (Sale, Disposal or Acquisition)
    - AND Expanded Urban Service Areas
- Make a certified copy of any resolutions to be filed, not recorded, for all the above AND the sale, disposal or lease of City property.

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**REPEALED OR AMENDED ANOTHER RESOLUTION? Stamp the original repealed or amended Resolution and provide relevant information on it, i.e., date of action and the Resolution No. for the action. Rescan the original and reattach on the website.**