

**RESOLUTION 20-10905**

**A RESOLUTION LEVYING AND ASSESSING ALL  
PROPERTY WITHIN PARK MAINTENANCE DISTRICTS AN  
AMOUNT EQUAL TO THE COST OF MAINTAINING THE  
IMPROVEMENTS IN SAID PARK MAINTENANCE  
DISTRICTS WITHIN THE CITY OF BILLINGS, PROVIDING  
FOR NOTICE, HEARING AND FINAL ADOPTION.**

WHEREAS, certain Park Maintenance Districts within the City have been created and constructed, and

WHEREAS, certain improvements within those Park Maintenance Districts require maintenance, and

WHEREAS, MCA, Section 7-12-4162 provides that the City may levy and assess the costs of maintenance against said districts.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF BILLINGS, MONTANA, AS FOLLOWS:

1. MAINTENANCE OF IMPROVEMENTS. Certain improvements including trees, shrubs, grass and care thereof require maintenance with certain Park Maintenance Districts.
2. MAINTENANCE DISTRICT BOUNDARIES. The boundaries of the park maintenance districts are established by resolution and are on file in the City Clerk's office.
3. ASSESSMENT METHOD. The entire maintenance costs shall be assessed against the entire district, based on either square footage of the lot or a per lot basis of the entire district exclusive of streets, avenues, alleys and public places all as provided in MCA, Section 7-12-4162.
4. COST OF MAINTENANCE. The Parks Department estimates that the cost of maintenance for fiscal year 2021 for the following Park Maintenance Districts is:

| PMD Name                               | Number | FY 21                 | FY 2021         |         |
|--|--------|-----------------------|-----------------|---------|
|  |        |                       | Assessment Rate |         |
| Harvest                                | 684001 | \$ 174,000.00         | 0.0404          | sq/ft   |
| Olympic                                | 684002 | \$ 168,000.00         | 0.0376          | sq/ft   |
| Parkland West                          | 684003 | \$ 31,000.00          | 0.0147          | sq/ft   |
| Kiwanis/Durland                        | 684004 | \$ 15,000.00          | 0.0218          | sq/ft   |
| High Sierra                            | 684005 | \$ 79,001.00          | 0.0100          | sq/ft   |
| Forest Park                            | 684006 | \$ 2,000.00           | 0.0032          | sq/ft   |
| Woodland Estates                       | 684007 | \$ 3,000.00           | 0.0036          | sq/ft   |
| Terra West                             | 684008 | \$ 16,000.00          | 0.0193          | sq/ft   |
| Aspen Grove                            | 684009 | \$ 6,000.00           | 0.0162          | sq/ft   |
| Lakeview Drain                         | 684010 | \$ 400.00             | 0.0017          | sq/ft   |
| Montana Avenue                         | 684011 | \$ 45,000.00          | 0.0815          | sq/ft   |
| Country Manor (Village West-Circle 50) | 684012 | \$ 36,000.00          | 0.0117          | sq/ft   |
| Broadway/City Hall                     | 684013 | \$ 33,000.00          | 0.0891          | sq/ft   |
| Rush/Shiloh Point                      | 684014 | \$ 6,000.00           | 0.0021          | sq/ft   |
| Howard Heights                         | 684015 | \$ 8,700.00           | 0.0077          | sq/ft   |
| Mission United (West end Bike Trail)   | 684016 | \$ 9,000.00           | 0.0110          | sq/ft   |
| South Gate                             | 684017 | \$ 14,000.00          | 0.0063          | sq/ft   |
| Frances Park                           | 684018 | \$ 20,000.00          | 107.53          | per lot |
| Rolling Hills (Silver Spur Trail)      | 684019 | \$ 8,000.00           | 266.67          | per lot |
| Dokken (Town and Country)              | 684020 | \$ 8,000.00           | 400.00          | per lot |
| Lutheran Park                          | 684022 | \$ 8,000.00           | 112.68          | per lot |
| Rimrock West                           | 684023 | \$ 54,000.00          | 223.14          | per lot |
| Walden Grove                           | 684024 | \$ 24,000.00          | 0.0297          | sq/ft   |
| Rehberg Ranch                          | 684025 | \$ 22,000.00          | 0.0088          | sq/ft   |
| Uinta and Twin Oaks                    | 684026 | \$ 36,000.00          | 128.57          | per lot |
| Ironwood                               | 684027 | \$ 110,000.00         | 0.0162          | sq/ft   |
| Vintage Estates                        | 684028 | \$ 7,000.00           | 62.50           | per lot |
| Cottonwood                             | 684029 | \$ 2,201.00           | 0.0018          | sq/ft   |
| Kings Green                            | 684030 | \$ 16,000.00          | 320.00          | per lot |
| Copper Ridge                           | 684031 | \$ 83,000.00          | 197.15          | per lot |
| Riverfront Pointe                      | 684032 | \$ 1,000.00           | 9.62            | per lot |
| Falcon Ridge                           | 684033 | \$ 60,000.00          | 382.17          | per lot |
| Josephine Crossing                     | 684036 | \$ 8,000.00           | 0.0103          | sq/ft   |
| Terra West Entrance                    | 684038 | \$ 6,034.00           | 77.36           | per lot |
| Yellowstone Family Park                | 684040 | \$ 32,000.00          | 83.12           | per lot |
| Annafeld Parks                         | 684041 | \$ 15,000.00          | 0.0319          | sq/ft   |
| <b>Total Annual PMD Assessment</b>     |        | <b>\$1,166,336.00</b> |                 |         |

5. DISPOSITION OF COLLECTIONS. The monies collected from the assessment shall be paid into the respective Park Maintenance Funds.

6. NOTICE OF HEARING. On Monday, September 14<sup>th</sup>, 2020, at 5:30 o'clock p.m., or as soon thereafter as the matter may be considered on the agenda in a virtual meeting platform, the City Council will hear objections to the adoption of this resolution. The City Clerk is hereby directed to publish notice thereof twice, at least five (5) days prior to the hearing, in the Yellowstone County News.

7. EFFECTIVE DATE. This Resolution shall be effective upon adoption:

APPROVED AND ADOPTED by the City Council on the 14<sup>th</sup> day of September, 2020.



CITY OF BILLINGS:

By: William A. Cole  
William A. Cole, Mayor

ATTEST:

By: Denise R. Bohlman  
Denise R. Bohlman, City Clerk